

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **RONNY DUNNER** and **TRACY ROBERTS** who, after being duly sworn, deposes and says that **NOTICE** of the Annual meeting of **STONEWATER CONDOMINIUM ASSOCIATION, INC.** to be held **WEDNESDAY, MARCH 11, 2026, at 7:00 pm.** The meeting place will be held at the **Grasslands Golf & Country Club, 1600 Grasslands Blvd., Lakeland, Florida 33803** were mailed or hand delivered in accordance with applicable law. Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**STONEWATER CONDOMINIUM ASSOCIATION, INC.**

BY:   
**Ronny Dunner, Licensed Community Manager**


BY:   
**Tracy Roberts, Administrative Assistant**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 9 day of January, 2026

By **RONNY DUNNER**, as Licensed Community Manager, and **TRACY ROBERTS**, as

Administrative Assistant, of **STONEWATER CONDOMINIUM ASSOCIATION, INC.** a Florida not-for-profit corporation.

Personally Known  or

Produced Identification       

Type of Identification       

**NOTARY PUBLIC – STATE OF FLORIDA**

Sign   
Print Julie Lovetere

