

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

STATE OF FLORIDA

COUNTY OF PINELLAS

BEFORE ME, personally appeared **Ronny Dunner and Tracy Roberts** who after being duly sworn, deposes and says the notice of **BUDGET AND SPECIAL ASSESSMENT MEETING** of **STONEWATER CONDOMINIUM ASSOCIATION, INC.** to be held at **2625 Grasslands Dr. Lakeland, FL 33803** on **Thursday, November 20, 2025** at **7:00 PM** at were mailed or hand delivered in accordance with applicable law. Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

STONEWATER CONDOMINIUM ASSOCIATION, INC.

BY: [Signature]
Ronny Dunner, Community Manager

BY: [Signature]
Tracy Roberts, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 3 (day of October, 2025)

By **Ronny Dunner**, as Community Manager, and **Tracy Roberts**, as Administrative Assistant, of **STONEWATER CONDOMINIUM ASSOCIATION, INC.,** a Florida not-for-profit corporation.

Personally Known y or
Produced Identification _____
Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign [Signature]
Print Julie Lovetere

